



County Hall  
Cardiff  
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CF10 4UW  
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## AGENDA

<b>Committee</b>	PUBLIC PROTECTION SUB COMMITTEE
<b>Date and Time of Meeting</b>	TUESDAY, 10 JANUARY 2017, 10.30 AM
<b>Venue</b>	COMMITTEE ROOM 3 - COUNTY HALL
<b>Membership</b>	Councillor Parry (Chair) Councillors Murphy and Goddard

The following items contain exempt information under the Local Government Act 1972

- 1**      **Declarations of Interest**
- 2**      **Hackney Carriage/Private Hire Matters** (*Pages 1 - 46*)

**Davina Fiore**

**Director Governance & Legal Services**

Date: Wednesday, 4 January 2017

Contact: Graham Porter, 029 2087 3401, g.porter@cardiff.gov.uk

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